

# Personality And Individual Differences A Natural Science Approach Perspectives On Individual Differences

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originally published in 1961 russia marxist philosophy of science originated among men and women who gave their whole lives to rebellion against established authority the original tension within marxist philosophy between positivism and metaphysics was repressed but not resolved in this first phase of soviet marxism in this volume the author correlates the development of ideas with trends in the cultural revolution and against this background it is possible to understand why debates over general philosophy gave way to conflicts over

specific sciences in the aftermath of the first five year plan and why there was a genuine crisis in soviet biology

the twenty nine articles essays and reviews in this volume collected here for the first time were published by william james over a long span of years from 1878 twelve years prior to the principles of psychology to 1906 some are theoretical others examine specific psychological phenomena or report the results of experiments james had conducted written for the most part for a scholarly rather than a popular audience they exhibit james s characteristic lucidity and persuasiveness and they reveal the roots and development of his view on a wide range of psychological issues as william r woodward notes in his introduction these essays bring the reader closer to james s sources thereby illuminating his indebtedness to tradition as well as his creative departure from it

using reconstructive ideas available in classical indian original works this book makes a departure in the style of modern writings on indian moral philosophy it presents indian ethics in an objective secular and wherever necessary critical manner as a systematic down to earth philosophical account of moral values virtues rights and obligations it thereby refutes the claim that indian philosophy has no ethics as well as the counter claim that it transcends ethics it demonstrates that moral living proves that the individual his society and the world are really real and not only taken to be real for behavioral purposes as the advaitins hold the self is amoral being a non agent moksa is not a moral value and the karmic theory because of involving belief in rebirth does not fuarantee that the doer of an action is also the experiencer of its results contrary to what is commonly held and indian ethics can sustain itself even if such notions are dropped rajendra prasad calls indian ethics organismic because along with ethical concerns it also covers issues related to professions politics administration sex environment etc therefore in one format it is theoretical and applied normative and metaethical humanistic and non humanistic etc of course within the limits of the then cognitive enquiry

this collection of primary sources examines scientific methodology in britain during the long nineteenth century perhaps the most striking feature of nineteenth century works on scientific method is the extent to which they were taken up by authors interested in writing large scale systemic works introducing at one stroke a philosophy of science a view of what good scientific practice would look like and investigations of logic epistemology and metaphysics this volume presents the views laid out in the four largest and most important such treatises sir john f w herschel s preliminary discourse on natural philosophy william whewell s history of the inductive sciences and philosophy of the inductive sciences and john stuart mill s a system of logic as well as other contributors to the philosophy of science in this period this title will be of great interest to students of the history of philosophy and the history of science

this book presents the historical background of the development of methodology for the human sciences in order to provide readers with a context for understanding the present concerns and issues in research methodology

this book aims to fully demonstrate the burnout of learners in online learning processes the authors propose a series of feasible and reliable solutions to sufficiently obtain and analyze massive instances of online learning behavior in order to flexibly perceive and intervene in the burnout state and improve online learning processes and learning effectiveness the authors design and construct various novel data analysis models and decision prediction methods using technological means and data driven learning strategies their innovative methods techniques and decisions would benefit autonomous learning behavior tracking and stimulate the learning interest of online learning processes enabled by predictive learning analytics by employing behavioral science research strategies they build adaptive prediction and optimization measures for positive online learning patterns improve learning behaviors optimize learning states and establish dynamic and sustainable knowledge tracing paths and behavior scheduling methods enabling users to achieve self organization and self mobilization in their overall learning processes the book will appeal to scholars and learners in europe north america and asia especially those majoring in educational statistics and measurement educational big data learning analytics educational psychology artificial intelligence in education computer science and online collaborative learning

this is a book about the natural history of human nature it is not a book about philosophy for philosophers it is a plain and straightforward statement for ordinary people of what another very ordinary sort of man who has considerable experience with the mechanisms of human life and how they work thinks about it all we all want to understand human nature better because it is our nature the better we understand it the more likely we are to get along with ourselves our neighbors and our surroundings in general we want to make life more worth while to get as much out of it as we can and to put as much into it as we can to make a better living and to have as much fun doing it as possible we need to know how we live what the apparatus of life is and how it works in order to make a better job of it preface

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